PART III

SECTION J

LIST OF DOCUMENTS, EXHIBITS AND

OTHER ATTACHMENTSEXHIBIT 1

**LIST OF SERVICE LOCATIONS**

**AREA LOCATIONS**

 1 Suburban Maryland, North East & Northwest, DC

 2 Southeast & Southwest, DC and Northern Virginia

 3 Capitol Hill

 4 National Naval Medical Center

|  |  |  |  |
| --- | --- | --- | --- |
| **GSA** | **Service Locations** | **Area #1: MD, NE, NW** |  |
|  |
| **Zone** | **Agency Name** | **Building Name** | **Adress** | **City** | **State** | **Zip** | **Cust.contact** | **Phone** | **Paper Equipment** | **Non Paper Equipment** |
| **MD** | Department of Agriculture Warehouse, 6351 AMMENDALE RD | Agriculture Warehouse, 6351 AMMENDALE RD | 6351 AMMENDALE RD | BELTSVILLE | MD | 20705 | Romero Nicks | 202-720-7520 | 2 Gayloads | 2 totters |
|  | DEPT OF AGRICULTURE, 5601 SUNNYSIDE AVE | DEPT. OF AGRICULTURE (5601 Sunny.) | 5601 SUNNYSIDE AVE. | BELTSVILLE | MD | 20705 | Lenorad Trujillo | 301-504-2411 | 1 FRONT-LOAD; W | 8; O/C |
|  | DEPT OF AGRICULTURE, ARS, 426 POWDER MILL RD | AGRICULTURAL RESEARCH SERVICES | 426 POWDER MILL ROAD | BELTSVILLE | MD | 20705 | ED REILLY | 301-504-8132 | 16 CARTS; O/C |   |
|  | DEPT OF AGRICULTURE, ARS, Headquarters | ARS, Beltsville Agricultural Research Service | 10300 Baltimore Ave | Beltsville | MD | 20705 | donald.williams@ars.usda.gov | 301-504-6018 | 12 carts | carts |
|  | DEPT OF ENERGY, 19901 GERMANTOWN ROAD | DEPARTMENT OF ENERY (19901 Germ.) | 19901 GERMANTOWN RD | GERMANTOWN | MD | 20874 | JIM DEVILBISS | 301-903-6317 2 | 1 COMPACTOR; O/C | 1 SGMTD 30CY; O/C |
|  | DEPT OF JUSTICE, 3601 PENNSY DR. | 3601 PENNSY DRIVE | 3601 PENNSY DRIVE | LANDOVER | MD | 20785 | TYRONE DANDRIDGE | 301-436-1007 | 72" OCC BAILER; GAYLORDS; O/C |   |
|  | DEPT OF JUSTICE, ATF NATIONAL LABORATORY | NATIONAL LABORATORY CENTER | 6000 AMMENDALE RD | AMMENDALE | MD | 20705 | Jim Curtis | 240-264-3766 | 1 Front load; O/C |   |
|  | DEPT OF JUSTICE, CRYDEN CENTER | CRYDEN CENTER | 8030-8074 CRYDEN WAY | FORESTVILLE | MD | 20747 | BULLOCK/ Donnie Spencer | 301-763-0102 | 1 FRONT-LOAD; O/C |   |
|  | DEPT OF JUSTICE, PO BOX 59110, POTOMAC, MD | CONTROL DATA BLDG (1151) | 1151 SEVEN LOCKS RD | ROCKVILLE | md | 20854 | MARC SHRECENGOST | 202-307-6906 | 5 CARTS; 1X | 4; 1X |
|  | DEPT OF LABOR, 10726 A TUCKER STREET | 10726 TUCKER STREET | 10726 TUCKER STREET | BELTSVILLE | MD | 20705 | HARVEY SAMPSON | 301-344-1019 | PALLETS; O/C |   |
|  | DEPT OF TRANSPORTATION, 3341-Q 75TH AVE | ARDMORE E. BUS. CTR. (3341) | 3341 75TH AVENUE | LANDOVER | MD | 20785 | Veronica Scarborough | 301-322-4961 | PALLETS; O/C |   |
|  | DEPT OF TREASURY, BEP WAREHOUSE | Dept. Of Treasury (BEP) | 3201 Pennsy Dr. | Landover | MD | 20785 | Leona Goodall | 202-874-0841 |   | Pallets;O/C |
|  | DEPT OF TREASURY, CENTER BLDG 2, 3700 EAST-WEST | METRO II (3700 E/W) | 3700 EAST WEST HIGHWAY | HYATTSVILLE | MD | 20743 | SIDNEY FOOKS | 202-874-7007 | 15 CARTS; 1X | 4; O/C |
|  | DEPT. OF AGRICULTURE, USDA LIBRARY | DEPT. OF AGRICULTURE USDA LIBRARY | 10301 BALTIMORE AVE. | BELTSVILLE | MD | 20705 | FRANK MASTRIA | 301-504-5843 | 4CARTS | 2 TOTERS |
|  | GSA DC SERVICE CTR, FAA WAREHOUSE, 10201 GOODLUCK RD | FAA WAREHOUSE | 10201 GOODLUCK RD | GLENNDALE | MD | 20769 | MELISSA FORD | 301-344-6327 | GAYLORDS; 1X |   |
|  | GSA DC SERVICE CTR, IRS NEW CARROLLTON BLDG | INTERNAL REVENUE SERVICE | 5000 ELLIN ROAD | LANHAM | MD | 20706 | Leslie Pearson | 301-344-1015 | 1 COMPACTOR; 2X | 6; 1X |
|  | GSA DC SERVICE CTR, SO MD DIST COURT, 6500 CHERRY WOOD | PG COURTHOUSE | 6500 CHERRYWOOD LANE | GREENBELT | MD | 20781 | RON GOVANS | 301-344-3940 | 6 CARTS; 1X | 4; 1X |
|  | GSA METRO SERVICE CTR, CONSUMER PRODUCT SAFFTY | NIKE SITE-/POW EQUIP-BLDG "G" | 10901 DARNSTOWN RD | GAITHERSBURG | MD | 20760 | FRANK FARMER | 301-394-1110 | CARTS |   |
|  | GSA METRO SERVICE CTR, FDA LIFE SCIENCES LAB | GSA METRO SERVICES, LIFE SCIENCE LAB | 10903 NEW HAMPSHIRE AVENUE | SILVER SPRING | MD | 20903 | Karen Hopkins | 301-394-0179 | 2 60" Low Profile Balers; 8 Gaylords | 2; 0/C |
|  | GSA METRO SERVICE CTR, FDA, 5100 PAINT BRANCH | FDA COLLEGE PK CAMPUS(5100 Pt.Br. Pkwy) | PAINT BR PKWY & RICER RD | COLLEGE PARK | MD | 20740 | RON SMITH | 301-436-3031 | 4 TOTERS; O/C | 2; O/C |
|  | GSA METRO SERVICE CTR, SILVER SPGS METRO 1, 1335 EW HWY | SS METRO CENTER 1 | 1335 EAST-WEST HWY | SILVER SPRING | MD | 20910 | LAVAUGHN SEEPERSAD-FAYSON | 301-713-2867 | 6 TOTERS; O/C |   |
|  | GSA SPECIAL SERVICES, 3101 PENNSY DR. | GALE | 3101 PENNSY DRIVE | LANDOVER | MD | 20785 | BOB HOWERTON Ext 196 | 301-636-1721Ex | 4 CARTS; O/C |   |
|  | GSA TRIANGLE SERVICE CTR, CENSUS HDQRTS, SUITLAND FED CTR | CENSUS HEADQUARTERS | 4600 SILVER HILL ROAD | SUITLAND | MD | 20746 | Delynn Holden | 240-216-0338 | 1 COMPACTOR; 2X | 4; O/C |
|  | GSA TRIANGLE SERVICE CTR, NOAA WAREHOUSE | NOAA WAREHOUSE | 7900 CEDARVILLE RD | BRANDYWINE | MD | 20613 | Debra Pickerign | 301-372-2925 | 3 Gaylords boxes |   |
|  | GSA TRIANGLE SERVICE CTR, NOAA/SOP, SUITLAND FED CTR | NOAA SAT OP CTR | 4231 SUITLAND ROAD | SUITLAND | MD | 20746 | Mike Clifford | 301-817-4447 | 1 COMPACTOR; O/C | 4; O/C |
|  | GSA TRIANGLE SERVICE CTR, WASH NAT'L RECORDS CTR | WASHINGTON NAT'L RECORDS | 4205 SUITLAND RD | SUITLAND | MD | 20028 | CAROLYN FORD | 301-457-0025 | 5 CARTS; O/C | 4; 1X |
|  | GSA TRIANGLE SERVICES, BUR OF CENSUS COMPUTER FACILITY | BUR OF CEN COMPUTER FAC | 17101 MELFORD BLVD | BOWIE | MD | 20715 | Denise Green | 301-344-1015 | 1 FRONT-LOAD; O/C |   |
|  | IRS, ONE CONSTELLATION BLDG, 6009 OXEN HILL RD | 6009 OXON HILL RD | 6009 OXON HILL RD | OXON HILL | MD | 20745 | PERRI PEREZ | 202-283-1211 | 4 CARTS; 1X | 4; 1X |
|  | LIBRARY OF CONGRESS, LANDOVER BUILDING | LANDOVER BUILDING (1701 BRIGHT SEAT RD) | 1701 BRIGHT SEAT RD | LANDOVER | MD | 20785 | JIM KOPP | 202-707-8620 | PALLETS; O/C |   |
|  | NATIONAL ARCHIVES AT COLLEGE PARK, 8601 ADELPHI | NATIONAL ARCHIVES AT COLLEGE PARK | ARCHIVES II 8601 ADELPHI RD | COLLEGE PARK | MD | 20740 | CHERYL CARDINAL | 301-837-1576 | 1 COMPACTOR; 1X | 4; 1X |
|  | NAT'L IMAGERY & MAPPING AGENCY, 6000 MCARTHUR | NATIONAL IMAGERY & MAPPING AGENCY | HYDROGRAPHIC-TOPOGRAPHIC CENTER (DMAHTC) | BROOKMONT | MD | 20315 | ROBERT MIDDLETON | 301-227-7728 | GAYLORDS; 1X |   |
|  | NUCLEAR REGULATORY COMM, ONE WHITE FLINT NORTH | NUCLEAR REGULATORY | ONE WHITE FLINT NORTH 4934-40 BOIL BROOK PARK | ROCKVILLE | MD | 20014 | Shawn Healey | 301-415-0452 | 10 CARTS; Tu&F | 5; 1X |
|  | PATUXENT WILDLIFE RESEARCH CTR, 197 POWDER MILL ROAD | PATUXENT WILDLIFE RESEARCH CTR | 197 POWDER MILL RD | LAUREL | MD | 20811 | THOMAS COLLINS | 301-497-5615 | 6CARTS; 1 FRONT-LOAD; O/C |   |
|  | SMITHSONIAN INSTITUTION, MUSEUM OF THE AM INDIAN | SMITHSONIAN INSTITUTION | MUSEUM OF AM INDIAN | SUTILAND | MD | 20746 | DAVID SIDBURY | 301-238-6624 | 4TOTERS; O/C | 4:O/C |
|  | SMITHSONIAN INSTITUTION, MUSEUM SUPPORT CENTER | SMITHSONIAN INSTITUTION (4210 SILVER) | 4210 SILVER HILL ROAD | SUITLAND | MD | 20746 | RICHARD ALLEN | 301-238-1128 | 5 CARTS; PALLETS; O/C |   |
|  | SMITHSONIAN INSTITUTION, PAUL E. GARBER FACILITY | SMITHSONIAN INSTITUTION (PAUL E>) | PAUL E. GARBER FACILITY 3904 OLD SILVER HILL ROAD | SUITLAND | MD | 20745 | RICHARD ALLEN | 301-238-1128 | 4TOTERS; O/C | 4TOTERS; 1X |
|  | U.S. SECRET SERVICE | JAMES ROWLEY TRAINING CENTER | 9200 POWDER MILL RD. | LAUREL | MD | 20707 | RON REMER | 2406243017 | 10 CARTS;4GAYLOADS |   |
| **NE** | DEPT OF AGRICULTURE, U.S. NATIONAL ARBORETUM | DEPARTMENT OF AGRICULTURE (Arboretum) | NATIONAL ARBORETUM 3501 NEW YORK AVE, NE | WASHINGTON | DC | 20002 | CAROL SISAS | 202-245-4544 | 4 CARTS; O/C |   |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE, 515 NY AVE, NE | NATIONAL PARK SERVICE (515 NY) | 515 NEW YORK AVE., NE | WASHINGTON | DC | 20002 | Ed Petru | 202-245-4688 | GAYLORDS; O/C | 10 Totters |
|  | GSA METRO SERVICE CTR, POSTAL SQUARE | POSTAL SQUARE | 2 MASSACHUSETTS AVE, NE | WASHINGTON | DC | 20001 | JIM TRAINOR | 202-566-0003 | 60" Baler; 6 CARTS; 4 GYLRDS; MWF |   |
|  | GSA TRIANGLE SERVICE CTR, ATF | GSA TRIANGLE SERVICE CTR, ATF Headquarters | 99 NEW YORK AVE., NE | WASHINGTON | DC | 20000 | KENNETH THOMPSON | 202-343-1209 | 4 CARTS | 2 TOTTERS |
|  | SMITHSONIAN INSTITUTION, SERVICE CENTER, NE | SMITHSONIAN INSTITUTION (1111 N. CAP) | SERVICE CENTER 1111 N. CAPITOL ST, NE | WASHINGTON | DC | 20560 | OTIS MASSEY | 202-786-2314 | 6 TOTERS; O/C |   |
|  | US SUPREME COURT, OFFICE OF THE MARSHALL | U.S. SUPREME COURT | 1 FIRST ST., NE | WASHINGTON | dc | 20543 | ROMEO DIZON | 202-479-2302 | 5 CARTS; O/C | 4; O/C |
| **NW** | DEPT OF COMMERCE, 14TH & PENN. AVES., NW | DEPT OF COMMERCE | 14TH & CONSTITUTION AVE | WASHINGTON | DC | 20036 | JOE DURBIN | 202-482-2424 | GAYLORDS; W | 4; 1X |
|  | DEPT OF INTERIOR, 1951 CONST AVE, NW | 1951 CONST AVE, NW | 1951 CONST AVE, NW | WASHINGTON | DC | 20009 | J. AGOSTO | 202-208-3335 | 5 CARTS; Th | 2; 1X |
|  | DEPT OF INTERIOR, 19TH & C STS, NW | DEPARTMENT OF INTERIOR (19th) | 19TH & C STS NW | WASHINGTON | DC | 20240 | J. AGOSTO | 202-208-3335 | 16 CARTS; Tu&F |   |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE (FORD THEATRE) | DEPT OF INTERIOR, NATIONAL PARK SERVICE -511 10TH | 511 10TH ST., NW | WASHINGTON | DC |   | DARRYL MCLEOD | 2024650904 | 5 TOTERS | 1 TOTER |
|  | DEPT OF JUSTICE, 9TH & PENN, NW | JUSTICE BLDG | 9TH & CONSTITUTION AVE | WASHINGTON | DC | 20530 | JANET POLES | 202-616-3901 | 60" Baler; 10 CARTS; 2X | 4; 1X |
|  | DEPT OF JUSTICE, HOLC, 320 1ST STREET, NW | 320 FIRST STREET NW | 320 FIRST STREET NW | WASHINGTON | DC | 20001 | DANNY WILLIAMS | 202-307-1295 | 8 CARTS; O/C | 4; 1X |
|  | DEPT OF LABOR, 200 CONSTITUTION AVE, NW | FRANCES PERKINS BLDG | 200 CONSTITUTION AVE NW | WASHINGTON | DC | 20210 | PATRICIA CLARK | 202-693-6669 | 16 CARTS;COMP;O/C | 8; 1X |
|  | DEPT OF TREASURY, 1500 PENNSYLVANIA AVE, NW | DEPARTMENT OF TREASURY | 1500 PENNSYLVANIA AVE, NW ANNEX 1 | WASHINGTON | DC | 20220 | STEVE MOSLEY | 202-622-0913 | 60" Baler; 9 CARTS, 4 GAYLORDS; 1X | 6; 1X |
|  | DEPT OF TREASURY, MAIN IRS, 1111 CONST AVE, NW | IRS BUILDING | 1111 CONST AVE NW | WASHINGTON | DC | 20225 | JERRY BOWIE | 202-622-6018 | 10 GAYLORDS; Tu&F | 4; 2X |
|  | FEDERAL TRADE COMMISSION, 6TH AND PENN AVENUES, | FEDERAL TRADE | 7TH & CONST AVE NW | WASHINGTON | DC | 20001 | ROBERT BASS | 202-326-2265 | 8 CARTS; O/C | 4; O/C |
|  | GENERAL SERVICES ADMIN., WEST HEATING PLANT | WEST HTG PLT | 1051 29TH ST., NW | WASHINGTON |   | 20007 | Tamukong,Walter T. walter.tamukong@gsa.gov | (202) 708-0012 | Totter | Totters |
|  | GSA DC SERVICE CTR, FBI FIELD OFFICE | FBI METRO DC FIELD OFFICE | 601 - 4TH ST, NW | WASHINGTON | DC | 20037 | DAVE WHITTINGTON | 202-694-8011 | 1 FRONT-LOAD; O/C |   |
|  | GSA DC SERVICE CTR, NATIONAL COURTS, 717 MADISON | NATIONAL COURTS | 717 MADISON PLACE NW | WASHINGTON | DC | 20005 | DENNIS TRAMMEL | 202-633-6734 | 6 CARTS; O/C | 4; 0/C |
|  | GSA DC SERVICE CTR, NEBRASKA AVE COMPLEX | NEBRASKA AVENUE COMPLEX | 3801 NEBRASKA AVE, NW | WASHINGTON | DC | 20393 | Mike Tepedino | 202-282-0955 | 6 CARTS; O/C | 4; O/C |
|  | GSA DC SERVICE CTR, TAX COURT | US TAX COURT | 400 SECOND STREET NW | WASHINGTON | DC | 20217 | LUCY MILLER | 202-273-0155 | 6 CARTS; 1X | 4; O/C |
|  | GSA DC SERVICE CTR, U.S. COURTHOUSE (DC), 333 CONST AVE | U.S. COURTHOUSE | CONSTITUTION AND J MARS | WASHINGTON | DC | 20001 | LUCY MILLER | 202-273-0155 | 12 CARTS; 1X | 4; O/C |
|  | GSA METRO SERVICE CTR, SOUTH BLDG | 2430 E ST NW SOUTH | 2430 E ST NW | WASHINGTON | DC | 20037 | Bryant Quarles Cell 202-345-1393 | 202-260-1017 | 4TOTERS; 1X | 4 TOTERS; 1X |
|  | GSA POTOMAC SERVICE CTR, BLDG #4, 23RD & E ST | POT ANX 4 | 23RD & E STREETS NW | WASHINGTON | DC | 20372 | CAROLYN BROWN | 202-632-2512 | 4 TOTERS; O/C | 4; O/C |
|  | GSA POTOMAC SERVICE CTR, CENTRAL OFFICE | CENTRAL OFFICE BLDG | 18TH AND F STS NW | WASHINGTON | DC | 20405 | JANET DUNNINGTON | 202-501-2284 | 36" Baler; 14 CARTS; Tu | 4; 1X |
|  | GSA POTOMAC SERVICE CTR, LAFAYETTE BLDG, 811 VERMONT | LAFAYETTE | 811 VERMONT AVE NW | WASHINGTON | DC | 20009 | RUSSELL SHAFFER | 202-565-4046 | 1 COMPACTOR; 1X | 4; O/C |
|  | GSA POTOMAC SERVICE CTR, PENSION BUILDING, 401 F ST | PENSION BUILDING | 5TH & F ST NW | WASHINGTON | DC | 20001 | Joseph Newton | 202-694-8002 | 6 CARTS; O/C | 4; O/C |
|  | GSA POTOMAC SERVICE CTR, VA BLDG, 810 VERMONT | VETERANS AFFAIRS | 810 VERMONT AVE NW | WASHINGTON | DC | 20420 | ROXANNE FUHRMAN | 202-565-6260 | 1 COMPACTOR; 1X | 4; O/C |
|  | GSA TRIANGLE SERVICE CTR, ARIEL RIOS BUILDING | ARIEL RIOS | 12TH & PENN AVE NW | WASHINGTON | DC | 20004 | SHAWN PROCTOR | 202-208-5976 | 1 Compactor; O/C |   |
|  | GSA TRIANGLE SERVICE CTR, EPA EAST, 1201 CONST., NW | EPA EAST | 12TH & CONST AVE NW | WASHINGTON | DC | 20423 | GLENN CHAPMAN | 202-633-0164 | 8 CARTS; GAYLORDS; Tu | 4; 1X |
|  | GSA TRIANGLE SERVICE CTR, EPA WEST, 1301 CONST AVE, NW | EPA WEST | 1301 CONSTITUTION AV NW | WASHINGTON | DC | 20001 | GLENN CHAPMAN | 202-633-0164 | 8 CARTS; GAYLORDS; Th | 4; 1X |
|  | GSA TRIANGLE SERVICE CTR, JUDICIARY SQ, 633 3RD ST | JUDICIARY SQUARE | 633 THIRD STREET,NW | WASHINGTON | DC | 20001 | TYRONE JONES | 202-376-6980 | 5 CARTS; 1X | 4; 1X |
|  | GSA TRIANGLE SERVICE CTR, OLD POST OFFICE BLDG | OLD POST OFFICE | 1100 PENN AVE, NW | WASHINGTON | DC | 20001 | GLEN THOMAS | 202-401-7181 | 6 CARTS; O/C | 4; 1X |
|  | GSA TRIANGLE SERVICE CTR, REAGAN BLDG, 1300 PENN | RONALD REAGAN | 1300 PENNSYLVANIA AVE., NW | WASHINGTON | DC | 20002 | Carlye Turner | 202-565-1900 | 1 COMPACTOR; 2X | 20; 2X |
|  | NATIONAL GALLERY OF ART | NATIONAL GALLERY OF ART | NATIONAL GALLERY OF ART6TH & CONSTITUTION AVE., NW | WASHINGTON | DC | 20565 | Charlie Boone | 202-789-4576 | 60" Baler OCC; 8 CARTS; O/C |   |
|  | OFFICE OF PERSONNEL MGMT, 1900 E ST., NW | OFFICE OF PERSONNEL MGMT (1900 E) | 1900 E ST NW | WASHINGTON | DC | 20006 | TOM ZAMARIA | 202-606-1406 | 12 CARTS; 1X; Th | 4; 1X |
|  | SMITHSONIAN INSTITUTION (AMERICAN HISTORY) | SMITHSONIAN INSTITUTION (AMERICAN HISTORY) | 14TH ST. & CONSTITUTION AVE NW | WASHINGTON | DC | 20560 | LENNETTE WEAVER WEAVER@SI.EDU | 202-633-3513 | 48" Baler; 5 CARTS | 2 TOTTERS |
|  | SMITHSONIAN INSTITUTION, NATIONAL PORTRAIT GALLERY | SMITHSONIAN INSTITUTION (NAT'L PORTRAIT) | NATIONAL PORTRAIT GALLERY 9TH & G STREETS, NW | WASHINGTON | DC | 20560 | Andrew Smith | 202-633-5478 | 1 FRONT-LOAD; O/C |   |
|  | SMITHSONIAN INSTITUTION, NATIONAL ZOOLOGICAL PARK | SMITHSONIAN INSTITUTION (NAT'L ZOO) | NATIONAL ZOOLOGICAL PARK 3000 CONN. AVE., NW | WASHINGTON | DC | 20002 | Roscoe Harper | 202-633-4218/0 | OCC BAILER; 4GAYLORD;O/C | 4Toters |
|  | SMITHSONIAN INSTITUTION, NATURAL HISTORY MUSEUM | SMITHSONIAN INSTITUTION (NATURAL HISTORY) | NATURAL HISTORY MUSEUM 10TH & CONSTITUTION AVE., NW | WASHINGTON | DC | 20560 | ANTHONY MACK | 202-633-1677 | 60" OCC Baler; 8 CARTS; 2X | 14' A Frame |
|  | U.S. SECRET SERVICE | US SECRET SERVICE | 930 H STREET., NW | WASHINGTON | dc | 20001 | ANNETTE NEWSOME | 202-233-8645 | 4 TOTERS; O/C | 4:O/C |
| **Count of agencies: 78** |  |

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| **GSA** | **Service Locations** | **Area #2: SE, SW, VA** |  |
|  |
| **Zone** | **Agency Name** | **Building Name** | **Adress** | **City** | **State** | **Zip** | **Cust.contact** | **Phone** | **Paper Equipment** | **Non Paper Equipment** |
| **SE** | DEPT OF INTERIOR, NATIONAL PARK SERVICE (HEADQUARTERS EAST) 1900 ANACOSTIA DR, S.E | NATIONAL PARK SERVICE (HEADQUARTERS EAST) | 1900 ANACOSTIA DR, S.E | WASHINGTON | DC | 20020 | DOUGLAS CARR DOUGLASS\_CARR@NPS.GOV | 202-426-6913 | 8 TOTERS | 2 TOTTERS |
|  | GSA POTOMAC SERVICE CTR, NAVY YARD ANNEX 74 | NYA 74 | M STREET SE | WASHINGTON | DC | 20370 | NATE HAMLETT | 202-401-1013 2 | 1 FRONT-LOAD; O/C |   |
|  | LIBRARY OF CONGRESS, 2ND AND C STREETS, SE | LIBRARY OF CONGRESS | MADISON BUILDING | WASHINGTON | DC | 20746 | CHUCK GALLAGHER | 202-707-9407 | GAYLORDS; O/C | 5; 2X |
|  | SMITHSONIAN INSTITUTION (Anacostia Museum) | SMITHSONIAN INSTITUTION (ANACOSTIA MUSEUM) | 1901 Fort Place, SE | WASHINGTON | DC | 20020 | Tommy Winston | 301-238-1473 | 4:Totters | 1;O/C |
| **SW** | DEPT OF AGRICULTURE, 14TH & INDEP AVE, SW | DEPT. OF AGRI SOUTH | 14TH + INDEP AVE SW | WASHINGTON | DC | 20003 | PAUL FLAME | 202-219-0560 | 14 CARTS; 1X |   |
|  | DEPT OF ENERGY, 1000 INDEPENDENCE AVE, SW | DEPT OF ENERGY | FORRESTAL | WASHINGTON | DC | 20003 | MIKE SHINCOVICK | 202-586-1557 | GAYLORDS; Tu&Th |   |
|  | DEPT OF HHS, 200 C STREET, SW | DEPT OF HHS(FB #8) | FEDERAL BLDG 8 | WASHINGTON | DC | 20024 | TOM COLBERT | 202-205-4086 | 8 CARTS; 1X | 4; O/C |
|  | DEPT OF HHS, 200 INDEPENDENCE AVE, SW | DEPT OF HHS | HUBERT HUMPHREY | WASHINGTON | DC | 20024 | KEN WEATHERLY | 202-619-2047 | 8 CARTS; O/C | 4; 0/C |
|  | DEPT OF HUD, 451 7TH ST, SW | DEPT OF HUD | 451 7TH STREET SW | WASHINGTON | DC | 20004 | SARA JACKSON | 202-708-1955 | 19 CARTS; Tu&Th | 4; 1X |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE -NPS 1100 OHIO DR. SW | NATIONAL PARK SERVICE-NCR | 1100 OHIO DRIVE, SW | WASHINGTON | DC | 20242 | Martha Ellis | 202-426-6786 |   | 5; TOTTERS |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE-NPS 1600 INDEP.,SW | NATIONAL PARK SERVICE-NPS 1600 INDEP.,SW | 1600 INDEPENDENCE AVE. SW | WASHINGTON | DC | 20004 | JOHN KIRKPATRICK | 202-359-1524 |   | 5; TOTTERS |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE-NPS 900 OHIO DR.,SW | NATIONAL PARK SERVICE-NPS 900 OHIO DR.,SW | 900 OHIO DR., SW | WASHINGTON | DC | 20024 | ED PETRU | 202-245-4688 |   | 5; TOTTERS |
|  | DEPT OF TREASURY, BUR OF ENGR & PRNTG | DEPARTMENT OF TREASURY (BUREAU OF ENG.) | BUREAU OF ENGRAVING AND PRINTING | WASHINGTON | DC | 20220 | MOHAMUD SALEH | 202-874-3078 | 12 CARTS; 1X | 4; 1X |
|  | DEPT OF TREASURY, LIBERTY LOAN, 401 14TH ST, SW | LIBERTY LOAN | 14TH + D STREETS SW | WASHINGTON | DC | 20024 | TOM RYGIEL | 202-874-6950 | 7 CARTS; 1X | 4; O/C |
|  | GSA DC SERVICE CTR, COHEN BUILDING, 330 C ST., SW | SWITZER | 330 C STREET SW | WASHINGTON | DC | 20230 | MIKE PRICE | 202-260-5237 |   | 4; O/C |
|  | GSA DC SERVICE CTR, FEDERAL BLDG. 10A, 800 INDEP, SW | FEDERAL BLDG 10A | 800 INDEPENDENCE AVE | WASHINGTON | DC | 20591 | CARLITA MORRIS | 202-401-3300 | 20 CARTS; O/C | 4; 1X |
|  | GSA DC SERVICE CTR, FEDERAL BLDG. 10B, 600 INDEP, SW | FEDERAL BLDG 10B | 600 INDEPENDENCE SW | WASHINGTON | DC | 20003 | CARLITA MORRIS | 202-401-3300 | 12 CARTS; 1X | 4; 1X |
|  | GSA DC SERVICE CTR, FEDERAL BLDG. 6, 400 MD AVE, SW | FEDERAL BLDG #6 | 400 MARYLAND AVE, SW | WASHINGTON | DC | 20202 | PRESTON WILLINGHAM | 202-260-7321 | 14 CARTS; Tu | 4; 1X |
|  | GSA POTOMAC SERVICE CTR, CENTRAL HEATING PLANT | CENTRAL HEATING PLANT | 13TH & C STREETS, SW | WASHINGTON | DC | 20405 | Walter Tamukong | 202-690-9720 | 4 CARTS; O/C |   |
|  | GSA POTOMAC SERVICE CTR, REG. OFFICE BLDG., 7TH & D STS, SW | REGIONAL OFFICE BLDG | 7TH & D STREETS SW | WASHINGTON | DC | 20407 | MATT TANIS | 202-708-5020 | 10 Carts; O/C | 10 Carts; 1X |
|  | NASA, 300 E ST., SW | TWO INDEP SQUARE | 300 E ST SW | WASHINGTON | DC | 20024 | REBECCA BYTHEWOOD | 202-358-1253 | 10 CARTS; 1X | 4; O/C |
|  | SMITHSONIAN INSTITUTION (HIRSHHORN) | SMITHSONIAN INSTITUTION (HIRSHHORN) | 7TH ST & INDEPENDENCE AVE, SW | WASHINGTON | DC | 20560 | TONY BARRETT BARRETTAJ@SI.EDU | 202-633-5472 | 4 CARTS | 3 TOTTERS |
|  | SMITHSONIAN INSTITUTION (QUADRANGLE) | SMITHSONIAN INSTITUTION (QUADRANGLE) | 1100 INDEPENDENCE AVE, SW | WASHINGTON | DC | 20560 | RICK PHILLIPS PHILLIPSCR@SI.EDU | 202-633-4025 | 10 CARTS | 3 TOTTERS |
|  | SMITHSONIAN INSTITUTION, AIR & SPACE MUSEUM | SMITHSONIAN INSTITUTION (AIR & SPACE) | AIR & SPACE MUSEUM 4TH & INDEPENDENCE AVE, SW | WASHINGTON | DC | 20560 | GARY HUSTON | 202-633-2570 | OCC BAILER, 6 CARTS; O/C |   |
|  | SMITHSONIAN INSTITUTION, NAT'L MUS OF THE AM INDIAN | SMITHSONIAN INSTITUTION | NATIONAL MUSEUM OF THE AMERICAN INDIAN | WASHINGTON | DC | 20560 | JEFF RIDGEWAY | 202-633-6720 | 4 CARTS; O/C | 2; O/C |
| **VA** | DEPT OF AGRICULTURE, 3101 PARK CTR., ALEXANDRIA | PARK CENTER ONE | RT 7 PARK CENTER DRIVE | ALEXANDRIA | VA | 22309 | JOHN BAUSCH | 703-305-2753 | 10 CARTS; 1X |   |
|  | DEPT OF HHS, 8600 MORRISSETTE DRIVE | KIMBERLY BLDG (8600) | 8600 MORRISSETTE | SPRINGFIELD | VA | 22150 |   |   |   |   |
|  | DEPT OF INTERIOR, NATIONAL PARK SERVICE (PARKWAY FACILITY) 2700 GEORGE WASHINGTON PARKWAY | NATIONAL PARK SERVICE (PARKWAY FACILITY) | 2700 GEORGE WASHINGTON PARKWAY | ARLINGTON | VA | 22202 | ERIC BIBBS RIC\_BIBBS@NPS.GOV | 703-419-6419 | 8 TOTERS | 2 TOTTERS |
|  | DEPT OF LABOR, 6295 EDSALL RD | PLAZA 500 (6295 EDSALL RD INDUST PK) | 6295 EDSALL RD | ALEXANDRIA | VA | 22312 | Michelle Uhrich | 703-274-0051 | GAYLORDS |   |
|  | DEPT OF STATE, 7500 BOSTON BLVD | VA 95 BUILDING 6 (7500) | 7500 BOSTON BLVD | SPRINGFIELD | VA | 22150 | JACKIE GREEN | 703-912-8450 | PALLETS; O/C |   |
|  | DEPT OF TRANS, FED HIWAY ADMIN, 6300 GTOWN PIKE | DEPARTMENT OF TRANSPORTATION | FEDERAL HIGHWAY ADMINISTRATION 6300 GEORGETOWN PIKE | MCLEAN | VA | 22101 | BRIAN KERR | 202-493-3000 | 5 CARTS; O/C |   |
|  | DEPT OF TREASURY, BEP WAREHOUSE | POTOMAC IND. CENTER | 9610 GUNSTON COVE ROAD | LORTON | VA | 22312 | MARVIN NICKENS | 703-690-1671 | PALLETS; O/C |   |
|  | Drug Enforcement Administration | Drug Enforcement Administration | 8701 Morrissette Drive | Springfield | VA | 22152 | Anthony Dâ€™Andrea | 703-912-2201 | Gaylords | 4 Gaylords |
|  | GSA DC SERVICE CTR, MARTIN V. BOSTETTER CTHSE | MARTIN VB BOSTETTER | 200 S WASHINGTON, ST | ALEXANDRIA | VA | 22314 | MARTIN JONES | 703-258-1233 | 2 CARTS; O/C | 2; O/C |
|  | GSA DC SERVICE CTR, NOVA DISTRICT COURT | NO VA COURTHOUSE (AV Bryan Courthse) | 401 COURTHOUSE SQUARE | ALEXANDRIA | VA | 22314 | Mr. FINCH | 703-836-0902 | 1 FRONT-LOAD; O/C | 4; O/C |
|  | GSA METRO SERVICE CTR, FRANCONIA BLDG A, 6801 LOISDALE | BUILDING A | GSA STORES DEPOT | FRANCONIA | VA | 22150 | ROMAINE ADAMS | 703-557-0844 | GAYLORDS; O/C | 4; O/C |
|  | GSA METRO SERVICE CTR, FRANCONIA BLDG B, 7000 LOISDALE | BUILDING B | GSA STORES DEPOT | FRANCONIA | VA | 22150 | JIM DONATONE | 703-557-0033 | 1 COMPACTOR; O/C | 4; O/C |
|  | GSA/FTS, WILLOW WOOD PLAZA, 10304 EATON PL | WILLOW WOOD PLAZA | 10304 EATON PLACE | FAIRFAX | VA | 22030 |   |   | 4CARTS |   |
|  | OPM, ALEXANDRIA DISTRIBUTION CENTER | OFFICE OF PERSONNEL MGMT (929 S.PICK.) | 929 S PICKETT STS | ALEXANDRIA | VA | 22304 | DAVID FUNSTEN | 703-557-8267 | PALLETS; O/C |   |
|  | SMITHSONIAN INSTITUTION, UDVAR-HAZY MUSEUM | SMITHSONIAN INSTITUTION | UDVAR-HAZY MUSEUM | CHANTILLY | VA | 20151 | RICK COCHRAN | 703-572-4081 | OCC BAILER; 4 CARTS; O/C |   |
|  | U.S. FISH & WILDLIFE SERVICES, 4401 N. FAIRFAX DRIVE | ARLINGTON SQUARE | 4401 N. FAIRFAX DR | ARLINGTON | VA | 22203 | KATHY DAUM | 703-358-2289 | 15 TOTERS; 1X | 4; O/C |
| **Count of agencies: 41** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **GSA** | **Service Locations** | **Area #3: CH** |  |
|  |
| **Zone** | **Agency Name** | **Building Name** | **Address** | **City** | **State** | **Zip** | **Cust.contact** | **Phone** | **Paper Equipment** | **Non Paper Equipment** |
| **CH** | ARCHITECT OF THE CAPITOL (VISITOR CENTER) | ARCHITECT OF THE CAPITOL (VISITOR CENTER) | CAPITOL VISITOR CENTER NEW JERSEY & C st., NW | WASHINGTON | DC | 20515 | ANGELA CHASE | 202-228-4033 | GAYLORDS, BALES; 2X | 10; 1X |
|  | CANNON HOUSE OFFICE BLDG, 1ST AND C STREETS, SE | ARCHITECT OF THE CAPITOL (Cannon) | CANNON HOUSE OFFICE BUILDING 1ST & C STS., SE | WASHINGTON | DC | 20515 | PAT MORAN OR NIGHT SUP. OR REP | 202-225-9563 | GAYLORDS, BALES; 2X | 6; 1X |
|  | HART SENATE OFFICE BLDG, ARCHITECT OF THE CAPITOL | ARCHITECT OF THE CAPITOL (Hart) | HART SENATE OFFICE BUILDING 2ND & C STS., NE | WASHINGTON | DC | 20515 | SCOTT SHAPLEIGH OR BRAD FOSTER | 202-225-4043 | GAYLORDS, BALES; 2X | 10; 1X |
|  | RAYBURN HOUSE OFFICE BLDG, 3RD AND C STREETS, SE | ARCHITECT OF THE CAPITOL (Rayburn) | RAYBURN HOUSE OFFICE BUILDING 3RD & C STS., SE | WASHINGTON | DC | 20515 | PAT MORAN | 202-225-9563 | GAYLORDS, BALES; 2X | 10; 1X |
| **Count of agencies: 4** |  |

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| --- | --- | --- | --- |
| **GSA** | **Service Locations** | **Area #4: BN** |  |
|  |
| **Zone** | **Agency Name** | **Building Name** | **Adress** | **City** | **State** | **Zip** | **Cust.contact** | **Phone** | **Paper Equipment** | **Non Paper Equipment** |
| **BN** | NAT'L NAVAL MEDICAL CENTER, BETHESDA | NATIONAL NAVAL MEDICAL CENTER | 8901 WISCONSIN AVE. BUILDING #14 | BETHESDA | MD | 20889 | LATONYA NIMMONS | 301-295-0725 | 1 COMPACTORS; O/C | 9 SEGMENTED ROLL-OFF CONTAINERS; O/C |
| **Count of agencies: 1** |  |

**EXHIBIT 2**

**DEFINITIONS**

**1. RECYCLABLE PAPER MATERIAL**

 Paper or paper products identified in the following definitions as being recyclable.

**2. PAPER GRADES:**

 **A. Grade 1**: High Grade Paper: Consists of computer printout, sorted white ledger, hard white shavings, and manila tabulating cards, or any combination thereof.

 No more than five percent (5%) total outthrows or prohibitive material allowed by weight.

 **B. Grade 2**: Mixed Paper: Various grades of paper, including miscellaneous ledger, file stock, wet strength, magazines, slick-coated paper, colored paper, carbonless paper, and contaminated Grade 1 paper, or any combination thereof, containing less than 10% groundwood by weight.

No more than ten percent (10%) total outthrows or prohibitive materials by weight.

 **C. Grade 3**: News: Consists of newspapers containing less than 5% of other papers.

No more than five percent (5%) total outthrows or prohibitive materials by weight.

 **D. Grade 4**: Corrugated Containers: Baled, bundled, or containerized corrugated containers having liners of either test liners, jute, or kraft. Commonly known as "cardboard".

No more than five percent (5%) total outthrows or prohibitive materials by weight.

 **E. Grade 5**: Telephone Directories: Consists of clean, dry telephone directories printed for or by telephone directory publishers.

No more than five percent (5%) total outthrows or prohibitive materials by weight.

 **F. Grade 6**: Commercial Office Mix: Consists of a mixture of various grades of paper, including computer printout, sorted white ledger, mixed paper, old corrugated containers, newspaper, heavy books, and telephone directories. When office buildings commingle all paper in a container, with no source separation, the contents shall be graded as Commercial Office Mix.

Consists of the following items, whether recycled separately or comprising more that 10% of the contents by weight: hardbound, stitched, and glue-bound books; and publications containing groundwood paper (such as the *Federal Register* and *Congressional Record*).

 No more than ten percent (10%) total outthrows or prohibitive materials by weight.

**3. OUTTHROWS FOR RECYCLABLE PAPER**

 Outthrows for recyclable paper material are all paper products that are so manufactured, treated, or formulated so as to be unsuitable for consumption as the grade specified.

**4. PROHIBITIVE MATERIALS FOR RECYCLABLE PAPER**

 A. Any materials which, by their presence in packing of the recyclable paper material in excess of the amount allowed will make the packing unusable as the grade specified.

 B. Any materials that may be damaging to equipment.

**5. COMMINGLED CANS AND BOTTLES**

 A mixture of used beverage cans (UBC), bimetal cans, used glass containers (UGC), and used plastic bottles (UPB).

**6. OUTTHROWS AND PROHIBITED MATERIALS FOR COMMINGLED**

 Refer to definitions 7, 8, and 9 for outthrows and prohibited materials for the recyclable materials that constitute commingled material: UBCs, UGCs, and UPBs.

**7. UBCs**

 Used Beverage Cans; the used can stock consisting of, for the most part, aluminum and trace amounts of other non-ferrous metals. Outthrows shall not exceed ten percent (10 %) of the total weight picked up.

**8. UGCs**

 Used Glass Containers; the used glass stock shall consist of clean used glass bottles and containers separated by the personnel at the service location by the following colors: clear (flint), brown, and green. Outthrows shall not exceed ten percent (10%) of the total weight of any load picked up.

**9. UPBs**

Used Plastic Bottles; the used plastic bottle stock shall consist of rigid containers made of PET and HDPE in which the necks are smaller than the body. Outthrows shall not exceed ten percent (10%) of the total weight of any load picked up.

**10. OUTTHROWS AND PROHIBITED MATERIALS FOR UBCs

Outthrows:**

 - Paper or plastic labels

 **Prohibited Materials:**

 - Dirt

 - Liquid

 - Any other materials that is not a used aluminum beverage can

**11. OUTTHROWS AND PROHIBITIVE MATERIALS FOR UGCs

Outthrows:**- Metals (neck rings and metal closures)
- Container labels
- Ceramic cups, dishes, and ovenware
- Light bulbs
- Plate, safety, and window glass
- Heat-resistant glass, such as Pyrex
- Milk glass
- Lead-based glass, such as crystal or TV tubes

**Prohibitive Materials:**- Rocks
- Clay
- Bricks

**12. OUTTHROWS AND PROHIBITED MATERIALS FOR UPBs

Outthrows:**- Non-specified plastic
- Non-plastic material

**Prohibited Materials:**- Dirt
- Mud
- Stones
- Free flowing liquid

**13. OUTTHROWS (UBCs, UGCs, and UPBs)**
Those products that are so manufactured, treated, formulated so as to be unsuitable for consumption as the material specified.

**14. PROHIBITIVE MATERIALS (UBCs, UGCs, and UPBs)**

 A. Any materials which, by their presence in packing of the material in excess of the amount allowed, will make the packing unusable as the type of container specified.

 B. Any materials that may be damaging to equipment.

 C. Excessive amounts of liquid.

**15. ALUMINUM CANS**

 Consists of old aluminum cans, decorated or clear, free of iron, dirt, liquid and/or other foreign contamination. Outthrows shall not exceed ten percent (10%).

**16. BIMETAL CANS**

Consists of used beverage cans made of a combination of ferrous and non-ferrous metals. For instance, the top of a “pop‑top” can will be made of aluminum for ease of opening, while the sides and bottom are made of steel coated with tin.

**17. CLEAR (FLINT) GLASS**

Consists of soda-lime-silica beverage or food container glass, 90% of which is clear glass and 0-10% is other color glass.

**18. BROWN (AMBER) GLASS**

Consists of soda-lime-silica beverage or food container glass, 90% of which is brown glass and 0-10% is other color glass.

**19. GREEN (EMERALD) GLASS**

Consists of soda-lime-silica beverage or food container glass, 90% of which is green glass and 0-10% is other color glass.

**20. CULLET**

Crushed or whole scrap soda-lime-silica container glass.

**21. USED PRINTER CARTRIDGES**

Consists of spent laser/toner and inkjet cartridges that are used in non-impact printers connected to a computer.

**22. LASER/TONER CARTRIDGE**

A replaceable unit that holds the toner and electrostatic drum to transfer that toner in a laser printer.

**23. INK-JET CARTRIDGE**

A replaceable unit that holds the ink and print nozzles for ink-jet printers.

**24. DOWNGRADE**
To purchase a shipment of recyclable material at a grade lower than intended because the shipment did not conform to the grade specified.

**25. GAYLORD**

 The trade name used to describe a large corrugated container with dimensions of approximately 4’ X 4’ X 5’. The official industry term for gaylord is “corrugated bulk bin”. The bulk bin is usually place on a wooden pallet prior to loading with recyclable paper.

**26. KRAFT PAPER**
A coarse, thick paper made primarily from wood pulp produced by the sulfate method (see “sulfate pulp”).

**27. AUTHORIZED AGENCY REPRESENTATIVE**

 The person to who has the authority to call for pickup of recyclable materials and for signing the NCR Form 199 at the time of pickup. A list of Authorized Agency Representatives is given in Part III, Section J, Exhibit 1 of this solicitation

**28. CERTIFIED SCALE**

 A scale that has been licensed by the government authorities of the jurisdiction in which the scale is located.

**29. COATED PAPER**

 Any paper or paperboard that has been coated, usually with a clay or starch coating.

**30. COMPUTER PRINTOUT**

 Consists of white sulfite papers manufactured for use in data processing machines. This grade may contain colored stripes or bars, as well as impact or non-impact (e.g., laser) printing. The packing may contain not more than five percent (5%) groundwood. All stock must be untreated and uncoated.

**31. CONTRACTOR CONTAINERS/PALLETS/GAYLORDS/CANVAS HAMPERS**

 Those containers provided by the Contractor and approved by the COR to store recyclable paper at, and transport recyclable paper from, the holding agency's storage area at each location identified in Exhibit 1 above.

**32. CONTRACTOR PAYMENT**

 Payment, made by the Contractor to the U.S. Government, for recyclable paper material removed from locations identified in Exhibit 1.

**33. FILE STOCK**

 Consists of discarded correspondence files and record files without limitations as to prohibitive materials, including some carbon paper.

**34. GROUNDWOOD**

 A substance found in paper material that has been processed by a minimum of 10% mechanical pulping. Groundwood contains virtually the whole, unbleached wood, including lignin. Typical groundwood paper products include newspaper, magazines, and corrugated containers.

**35. HARD WHITE SHAVINGS**

 Consists of shavings or sheets of all untreated white bond ledger or writing paper. Must be free from printing and groundwood.

**36. HEAVY BOOKS**

 Consists of dry, clean used and overissued books; stitchless stock; quire waste; and similar printed matter. This category may contain bleached sulfite and sulfate books adulterated with fine groundwood.

**37. RIGID PLASTIC CONTAINER**
A package (formed or molded container) which maintains its shape when emptied or supported.

**38. PLASTIC BOTTLE**
A rigid container that is designed with a neck that is smaller than the body. Normally used to hold liquids and emptied by pouring.

**39. SOCIETY OF PLASTICS INDUSTRY (SPI) IDENTIFICATION CODES**
The number, printed on the plastic product, indicating the type of plastic of which the product is made. Below are what each number stands for:

1. PET: Polyethylene terephthalate. Tough, shatterproof products such as soft drink and water bottles, and food and medicine containers.

2. HDPE: High density polyethylene. Flexible, translucent products such as milk and detergent bottles.

3. PVC: Polyvinyl chloride. Clear, somewhat brittle products such as cooking oil bottles.

4. LDPE: Low density polyethylene. A moisture-proof film used to make garbage bags, food wrap, and shrink wrap.

5. PP Polypropylene. Stiff, heat- and chemical-resistant products such as syrup bottles, yogurt tubs, straws, and office furniture.

6. PS: Polystyrene. Known commercially as Styrofoam; products include foam dishes and cups, egg cartons, and cassette tape cases.

7. O: Other. All other plastics not categorized as one of the above plastics.

**40. HOLDING AGENCY**

 The Government agency and location that has been identified in Exhibit 1, and which has the right to store and request, by their authorized government representative, pickup by the Contractor of recyclable paper material as required.

**41. LIGNIN**

 The brown, insoluble polymer that binds the cellulose fibers of woody plants. Examples of paper products which contain lignin in significant amounts include newspaper and groundwood paper.

**42. LOADING DOCK**

 The Government designated site at each service location, identified in Exhibit 1, where the Contractor trucks are to pick up and empty the recyclable paper material containers when requested by the holding agency's authorized representative.

**43. MAGAZINES**

 Coated periodicals and catalogs containing print, as well as black-and-white and/or colored photographs.

**44. MANILA TABULATING CARDS**

 Consists of manila-colored cards, predominantly sulfite or sulfate, which have been manufactured for use in tabulating machines. This grade may contain manila-colored tabulating cards with tinted margins.

**45. MISCELLANEOUS LEDGER**

 Consists of printed or unprinted sheets, shavings, and cuttings of colored or white sulfite or sulfate ledger, bond, writing, or other papers that have a similar fiber and filler content. This grade must be free of treated, coated, padded, or heavily printed stock.

**46. NOTIFICATION**

 The request, by the COTR or authorized agency representative, to the Contractor for scheduling the removal of recyclable paper material from the holding agency.

**47. PAPERBOARD**
A type of matted or sheeted fibrous product. Paperboard is heavier, thicker, and more rigid than paper. Corrugated containers (cardboard) are made of fluted paperboard.

**48. RECYCLABLE MATERIALS PICKUP TICKET**

 GSA NCR Form 199, a single sheet form that will be in triplicate (3 copies), which shall be completed in part by the Contractor and in part by the Government, each time recyclable paper material is removed from a holding agency's loading dock when requested by the authorized agency representative.

**49. SORTED WHITE LEDGER**

 Consists of printed or unprinted sheets, shavings, guillotined books, quire waste, and cuttings of white sulfite or sulfate ledger, bond, writing paper, and all other papers that have a similar fiber and filler content. This grade must be free of treated, coated, padded, or heavily printed stock. Total outthrows and prohibitive materials may not exceed 5%.

**50. SULFATE PULP**
Paper pulp produced by chemical methods using an alkaline solution of caustic soda and sodium sulfite. Sulfate pulp is used primarily in paperboard and coarse paper grades.

**51. SULFITE PULP**
Acid pulp produced by chemically cooking wood using sulfurous acid. Sulfite pulp is used for most printing and tissue grades of paper.

**52. WET STRENGTH**

 Consists of sheets and shavings of all white ledger or bond and wet-strength treated paper. Used especially for making printed material that will be exposed to the elements, such as maps. This grade must be free from solid color printing and groundwood.

**53. ZONE**

 The jurisdiction within an area of the contract. For instance, Northwest, DC is a zone within Area 1.

**EXHIBIT 3**

**LIST OF KNOWN LOCATION WITH SPECIAL PICKUP REQUIREMENTS**

**IMPORTANT**: **ADDITIONAL LOCATIONS MAY BE ADDED TO THIS LIST BY THE CONTRACTING OFFICER AS SPECIAL REQUIREMENTS ARE IDENTIFIED.**

1. Wilbur Cohen Building (**Area 2**), 4th & C Streets, SW, Washington, DC 20407, has a height clearance limit of nine feet six inches (9'6") and the entrance to the loading dock is only ten feet (10') wide. Vehicles are required to enter on one side of the street, go down a ramp one level, and exit up the ramp on the other side of the street.

2. Federal Trade Commission Building (**Area 1**), 6th & Pennsylvania Avenue, NW, Washington, DC 20580, has a height clearance limit of seven feet (7'0"). FTC brings the material by forklift out to the recycling vehicle, which is parked on 7th Street.

3. Main Justice Building (**Area 1**), 10th & Pennsylvania Avenue, NW, Washington, DC 20535, does not allow the Contractor's vehicle into the loading area. The vehicle must be parked on the street next to the loading dock area entrance and then personnel will bring the containers to the vehicle.

4. Herbert Hoover Building (**Area 1**), Commerce Department, 14th & Constitution Avenue, NW, Washington, DC 20230, has a height clearance limit of ten feet (10').

5. U.S. Courthouse (**Area 1**), Constitution Avenue and John Marshall Street, NW, Washington, DC 20230. The vehicle must pass through a security post, sign in, and be scanned by a magnetometer prior to pulling up to the loading dock

The following buildings, numbers 6 through 8, have covered loading docks, located within the building on the ground or basement level. Their height clearance limit is ten feet (10'):

6. Interior Building (**Area 1**), 18th & C Streets, NW, Washington, DC 20240.

7. Treasury Building (**Area 1**), 15th & Pennsylvania Avenue, NW, Washington, DC 20220

8. Tax Court (**Area 1**), 400 Second Street, NW, Washington, DC 20004.

.

9. D Street Tunnel (servicing Hart, Dirksen, and Capitol Senate Office Buildings for paper recycling), **Area 3**, between 1st & 2nd Street, NE, Washington, DC 20515. Closed vehicles must be inspected prior to entering the loading dock area. The inspection site is the U.S. Capitol Police Off-Site Delivery Center, 1430 S. Capitol St., SE, Washington, DC, telephone number 202-226-0905. Capitol Police hours of operation are from 5 AM to 2 PM. It is recommended that vehicles be empty prior to arrival in order to expedite inspection.

 For most recyclable paper pickups, the Contractor will leave a flatbed trailer at the loading dock at all times. That is, the Contractor must leave an empty flatbed trailer as he/she picks up the loaded trailer. The Contractor must pick up the loaded flatbed between 6 AM and 2 PM. Inspection of the flatbed by the Capitol Police is generally not required.

 Pickup will be on an as-needed basis. On average 16 bales are picked up on the flatbed per week; an average of 15-20 gaylords are generated per week; amounts will vary depending on Senate activities.

10. Cannon House Office Building (**Area 3**), 1st & C Streets, SE, Washington, DC 20515. Vehicles cannot enter the building. All vehicles must be inspected by U.S. Capitol Police upon arrival at the parking garage area on C St. The telephone number for the U.S. Capitol Police Office is 202-225-0400. Capitol Police are on duty for inspection from 2 AM to 7 AM. It is recommended that vehicles be empty, except for the empty gaylords, prior to arrival in order to expedite inspection. Contractor may park a flatbed outside the building while the agency loads it. If any open containers (e.g., gaylords) are loaded on the flatbed, it must be covered by a tarp supplied by the contractor. Pickup must be accomplished between 2 AM and 7 AM.

Because of limited storage space, the agency anticipates needing a minimum of two (2) and a maximum of five (5) pickups per week, depending on Congressional activities. If a pickup pattern develops, the agency and the Contractor will schedule pickups on a regular basis.

11. Rayburn House Office Building (**Area 3**), South Capitol & C Streets, SW, Washington, DC 20515. Closed vehicles must be inspected prior to entering the loading dock area. The inspection site is the U.S. Capitol Police Off-Site Delivery Center, 1430 S. Capitol St., SE, Washington, DC, telephone number 202-226-0605. The location of the Off-Site Delivery Center is subject to change. Capitol Police hours of operation are from 5 AM to 2 PM. It is recommended that vehicles be empty, except for the empty gaylords, prior to arrival in order to expedite inspection. Vehicle enters building to the loading dock area and agency loads the vehicle with bales, toters, and gaylords. Pickup must be accomplished between 5 AM and 7 AM.

As with the Canon Building, because of limited storage space, the agency anticipates needing between two (2) and five (5) pickups per week, depending on Congressional activities. If a pickup pattern develops, the agency and the Contractor will schedule pickups on a regular basis.

12. Ronald Reagan Building (**Area 1**), 1300 Pennsylvania Ave, NW, Washington, DC.

Prior to entry into this building, all vehicles must be inspected and tagged at the Navy Yard inspection site, 3rd & M St, SE, Washington, DC, telephone number 202-565-3064 or GSA Ronald Reagan Building Manager 202-565-1900.

13. EPA West Building (**Area 1**), 1301 Constitution Ave, NW, Washington, DC.

Since this building shares the street entrance with the Ronald Reagan Building, all vehicles must be inspected at the Navy Yard inspection site, as described above.

**EXHIBIT 4**

**RECYCLABLE MATERIALS PICKUP TICKET**

**NCR FORM 199**



**EXHIBIT 5**

**OUTDOOR CONTAINER REQUIREMENTS**

Below is a list of outdoor equipment the Contractor shall provide under Exhibit 1 requirements, or may provide under future contract modifications. All equipment must meet the safety requirements of the American National Standards Institute, standard number Z245.1, and waste equipment operating standards of the National Solid Waste Management Association (NSWMA). All equipment must have signage identifying it as a recycling container and shall be painted white (or other color approved by the COR). The list below is not comprehensive; the Government may add other equipment to the list as special requirements are identified. For power equipment, the Government will provide the electrical power source. The Contractor is responsible for installing the power unit, connecting the unit to the power source (Government-provided disconnect switch), and running the hydraulic hoses and electrical safety interlock connection plug. The Contractor is responsible for moving and installing previously installed power units when the location of the power equipment changes, due to agency moves or buildings being removed from the contract.

**1. Self-Contained Compactor**

 Self-contained roll-off compactors are of 25 to 34 cubic yard capacity, unless otherwise specified. The Contractor shall provide the following features for each self-contained compactor:

a. Separate power unit/control panel.

b. Charge box capacity of 1.52 cubic yard (NSWMA rating)

c. Minimum ram hydraulic pressure of 1850 PSI.

d. Hopper, of minimum 2 cubic yard capacity, with doors having an interlock

 switch and security latch.

**2. Compactor/Container with Sweeping Ram**Self-contained compactor/containers with sweeping rams are of 6 cubic yard capacity, unless otherwise specified. These containers are picked up with a front-end loader that shall have a weighing mechanism, unless an official weight has been established. Compactor/containers shall have the following features:

a. Separate power unit/control panel.

b. Charge box capacity of .55 cubic yard (NSWMA rating)

c. Minimum ram hydraulic pressure of 1850 PSI.

d. Safety access interlock switch.

e. Auto lid latch release.

**3. Front-Load Container**

 Front-end loaded containers are of 8 cubic yard capacity, unless otherwise specified. Front-load containers shall be constructed in a way that allows top or side loading from a standing position. These containers may also have a narrow slot in front with a locked top so that items such as cardboard must be broken down before placing inside, and to prevent unauthorized entry.

**4. Rear-Load Container**

 Rear-load containers are of 2 to 8 cubic yard capacity. Rear-load containers of 2 cy capacity may have wheels and be attached to a vertical or horizontal compactor, which is owned by the agency.

**5. Open Top Container**

 Open top roll-off containers are of 20 to 40 cubic yard capacity. Open top containers shall have ladders, as well as rollers and hook for hoisting onto a truck.

**6. Segmented Roll-Off Container**

 Segmented roll-off containers are of 20 to 40 cubic yard capacity. These containers may have from two to six compartments for placement of a variety of recyclable materials. Each compartment shall be marked with the type of recyclable material to be placed therein. The openings to each compartment must have sliding or hinged doors made of polyethylene or metal.

**EXHIBIT 6**

**ESTIMATED YEARLY WEIGHT (TONS)**

Service Cans \* Used Printer

 Area Grade 1 Grade 2 Grade 3 Grade 4 Grade 5 Grade 6 & Bottles Cartridges

**AREA 1**

# NE 30 46 13 60 2 240 10 .25

# NW 520 380 170 180 2 1110 45 .5

# MD 140 125 20 10 1 700 10 .25

SUB-

TOTALS: **690 551 203 250 5 2050 65 1**

**AREA 2**

## SE 40 40 15 55 0 475 10 .25

## SW 360 230 115 65 1 350 20 .5

## VA 15 35 3 40 2 250 2 .25

SUB-

TOTALS: **415 305 233 160 3 1075 22 1**

**AREA 3**

Capitol Hill **40 570 270 130 1 1115 45 .5**

**AREA 4**

## National NavalMed. Center **0 0 0 50 0 450 30 .5**

GRAND

TOTALS: **1145 1426 706 590 9 4690 162 3**

**\***Approximately 2,200 laser/toner cartridges or 30,000 inkjet cartridges in a ton

**EXHIBIT 7**

**KEY PERSONNEL RESUME**

This resume is pertinent to the experience and professional background of Contractor’s or designated contract administrator. A Key Personnel Resume must be completed for each individual (both primary and alternate) who will have a direct job performance relationship with the recycling pick-up personnel assigned to perform the work requirements of this contract. A copy of each supervisor’s Key Personnel Resume shall be provided to the Contracting Officer’s Representative. ( If additional space is needed, use the back of this form.)

PROPOSED POSITION TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMPLOYEE’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BIRTH DATE\_\_\_\_\_\_\_\_\_\_

CURRENT POSITION WITH THE CONTRACT FIRM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TIME IN CURRENT POSITION (YEARS/MONTHS)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANNUAL SALARY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESPONSIBLE FOR WORK OF \_\_\_\_\_\_\_\_\_PERSONS

DESCRIPTION & SCOPE OF CURRENT JOB:

WORK EXPERIENCE (PAST 5 YEARS IN CHRONOLOGICAL ORDER):

 DATES: COMPANY & IMMEDIATE SUPERVISOR’S

FROM-TO POSITION ADDRESS NAME/PHONE NUMBER

EDUCATION SUMMARY (High School, College, Specialized, Trade. Give Name/Institution Address,

Attendance Periods, Credits, Degrees, Certificates):

BRIEF STATEMENT OF WHY THIS INDIVIDUAL IS BELIEVED TO BE QUALIFIED FOR THIS CONTRACT POSITION.